## No.117012-3/2020- Fy Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

Krishi Bhavan, New Delhi Dated the 18<sup>th</sup> March, 2022

## ADDENDUM

## Subject: Addendum to the Operational Guidelines of the 'Pradhan Mantri Matsya Sampada Yojana (PMMSY)'-reg

The undersigned is directed to refer to the captioned subject and to state that in pursuance of the provisions of Pradhan Mantri Matsya Sampada Yojana (PMMSY), the Department of Fisheries has notified the National Co-operative Development Corporation (NCDC) as one of the End Implementing Agencies under PMMSY and with the approval of Competent Authority, the following addendum to the Operational Guidelines of the PMMSY is hereby conveyed:

- (i) On approval of its annual action plan, NCDC can go ahead with implementation of the activities under the Action Plan without coming back to CAC for approval of DPRs of the individual activities.
- (ii) It will be the responsibility of NCDC to ensure that DPRs for individual items, both beneficiary and non-beneficiary-oriented are prepared as per PMMSY guidelines and approved by the competent authority within NCDC and that the approved activities under the Annual Action Plan are implemented as per Guidelines and Funding Pattern of PMMSY.
- (iii) NCDC shall submit the detailed progress report on implementation of the approved Action plan on monthly basis and the same may intensively be reviewed at DoF level.
- 2. This issues with the approval of Competent Authority.

(Shankar L) Joint Commissioner (Fisheries) Tele : 011-23389212

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## **Distribution:**

- 1. The Special Chief Secretaries/Principal Secretaries/Secretaries in-charge of Department of Fisheries of the State Governments/UTs
- 2. The Managing Director, National Co-operative Development Corporation (NCDC), 4, Siri Institutional Area, Hauz Khas, New Delhi 110016
- 3. The Chief Executive, National Fisheries Development Board (NFDB), Fish Building, Near Pillar No. 235, P.V.N.R Express Way, National Police Academy Post, Rajendra Nagar, Hyderabad-500 052.

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4. The Commissioner/Director of Fisheries the States/UTs.